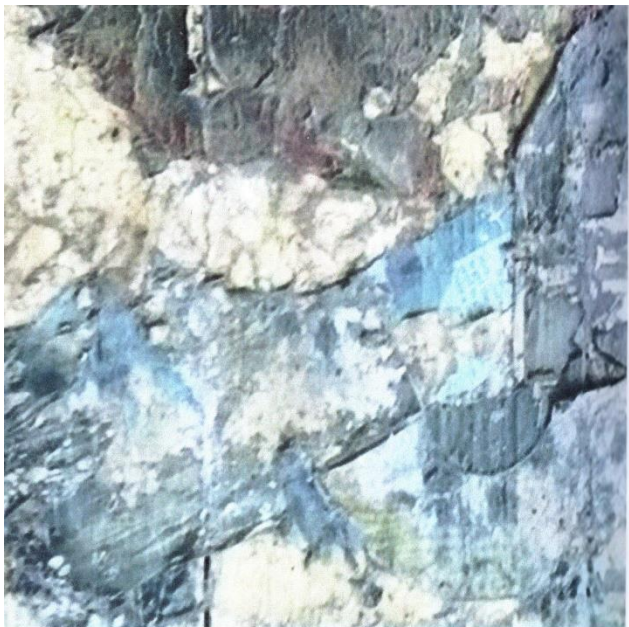




AN EMPTINESS SET
JAMPA DORJE



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ness of

The One, The Exact Sentence, Powerful, Difficult, Incomprehensible, Everywhere
Present and Knowing All Things, Omnipotence, Omnipresence, Omniscience, Oneness

outer
things,

emptiness
of inner
things,
empti-

You can't see it, but you can
sense it

my voice coming
from within a mirror

where phantoms whirr

where the true phantom
tells the truth.

emptiness
of inner

Principle of Concretion, Superprocess, Substance, Not "Godot", Creator, The One,

The Prophet, Lord, The End, Wrath, The Seducer, Veracity, The Absent One
and outer
things,

Transcendent One, Compassionate One, The Rabbi, The Way, Thou, The Universe,

Pure Luck

emptiness
joyous frustration
of empti-
of intimate understanding.
ness,
leading me into vibrant nebulousness.

things,
, The Originator, The Provider, The Quickener, The Dominant One,
The Ever-Living 63, The Self-Existing One, The Proto-molecule,
The Noble One, The Glorious One, The Unique One, The One
emptiness
of uncreat-

great
Providence
Righteousness
Simplicity
Transcendence
emptiness,
effulgent quality of crepuscular haze,
emptiness
Immanence, Immutability, Impassibility
of created

ed things,
...not knowing...knowing...and back...pendulum strokes...
ultimate
seeing...fading...and again into the opaque dim...
emptiness,

The Absolute, The Able One, The Accountant,
The Artisan, The Architect, The Archivist,
The Expediter, The Postponer, The First One, The Last One

emptiness
Buddha nature in Dzog Chen (Great Completion) parlance
of ultimate
and Deity in 18th century Enlightenment thinking,—for instance,
truth,
Schelling's conception—God risking a return to chaos—and Longchenpa's ontological
emptiness

of disper-
sion,
Donne's "eternal sunshine of the spotless mind," not a bad metaphor for meditative absorption.

14th c. state of cognitive emptiness—teeter (are poised) on the edge of presence. This teetering is the enigma of phenomenal existence. Perfect, or not.

of
limit-
lessness,
emptiness

emp-
tiness
From here, you have to wing it.
of self-
hood,

emptiness
of self-
nature,
emptiness

of the non-
being
of self-
nature

broken
only by
my
lament in

the vibrant
crepuscular
haze, as I
wither

on the stalk of this sunyata sutra

the

NOTES

"Sunyata Sutra" adapted to Dr. Cynthia Coe's Philosophy of Religion class, CWU, Spring, 2019. Text used: *The Philosophy of Religion Reader*, ed. by Chad Meister, Routledge, London and New York, 2008.

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Poetic Thought, the Intelligent Universe, and the Mystery of Self: The Tantric Synthesis of rDzogs Chen in Fourteenth Century Tibet, doctoral thesis by David Germano, University of Wisconsin, Madison, 1992, p. 66.

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